



03131

First B.A.M.S. (2012)/ (2017) Examination, Winter 2018

SANSKRIT

Duration : 3 Hours

Total Marks : 90

**Instructions :** 1) Use **blueblack** ball point pen **only**.

- 2) Do not write anything on the **blank portion of the question paper**. If written anything, such type of act will be considered as an attempt to resort to unfair means.
- 3) **All** questions are **compulsory**.
- 4) The number to the **right** indicates **full** marks.
- 5) Draw diagrams **wherever** necessary.
- 6) Distribution of syllabus in Question Paper is only meant to cover entire syllabus within the stipulated frame. The Question paper pattern is a mere guideline. Questions can be asked from any paper's syllabus into any question paper. Students cannot claim that the Question is out of syllabus. As it is only for the placement sake, the distribution has been done.

## SECTION – A (45 Marks)

1. लघुत्तरी प्रश्न (सहापैकी कोणतेही पाच) :

(5×3=15)

Short answer question (any five out of six) :

- a) आदित्यस्य नमस्कारं ये कुर्वन्ति दिने दिने ।  
जन्मान्तरसहस्रेषु दारिद्र्यं नोपजायते ॥  
ससंदर्भ अनुवादयेत ।
- b) सुषुम्नया ब्रह्मरन्ध्रमारोहत्यवरोहति ।  
जीवः प्राणसमारूढः रज्वां कोल्हाटिको यथा ॥  
ससंदर्भ अनुवादयेत ।
- c) व्याधितेन सशोकेन चिन्ताग्रस्तेन जन्तुना ।  
कामार्तेनाथ मत्तेन दृष्टः स्वप्नो निरर्थकः  
ससंदर्भ अनुवादयेत ।
- d) शब्दरूपं लिखतु ।  
शब्दरूप लिहा.  
नदी अथवा युष्मत्

P.T.O.





- e) धातुरूपं लिखतु ।  
धातु रूप लिहा.  
गम् (गच्छ) परस्मैपद लोट् लकार (आज्ञार्थ)
- f) अशुद्धि संशोधनं कृत्वा शुद्धं वाक्यं पुनः लिखतु ।  
अशुद्धि संशोधन करून शुद्ध वाक्य पुन्हा लिहा.  
i) ग्रामः बहिः ।  
ii) वृक्षास्य खगाः वसन्ति  
iii) गुरुः आसनेस्य अधितिष्ठति ।

2. लघुत्तरी प्रश्न (सातपैकी कोणतेही सहा) :

(6×5=30)

Short answer question (any six out of seven) :

- a) चत्वारि दानानि लिखतु ।  
चार प्रकारचे दान लिहा.
- b) बाहय प्रयत्न :
- c) द्वितीया उपपद विभक्ति सोदाहरणं लिखतु ।  
द्वितीया उपपद विभक्ति सोदाहरण लिहा.
- d) 'अकथितं च' सूत्रं सोदाहरणं स्पष्टयत ।  
'अकथितं च' सूत्र उदाहरणसहित स्पष्ट करा .
- e) 'सप्त स्नानान्यनुक्रमात्' वर्णयतु ।  
'सप्त स्नानांचे अनुक्रमे' वर्णन करा .
- f) चरक सुश्रुतश्च संहितायाः महत्त्वं ससूत्रं वर्णयत ।  
चरक व सुश्रुत संहिताचे सूत्रासहित महत्त्व लिहा .
- g) वर्णानां उच्चारण स्थानानि ।

SECTION – B (45 Marks)

3. दीर्घोत्तरी प्रश्न (चारपैकी कोणतेही तीन) :

(3×15=45)

Long answer question (any three out of four) :

- a) 'हल्सन्धे': केषामपि पंच सूत्राणि वर्णयत ।  
'हल्सन्धे' कोणतीही पाच सूत्रे वर्णन करा.





- b) 'चिकित्सामाहात्म्यविज्ञानीयम्' अध्यायस्य सविस्तरं वर्णनं कुरुत ।  
'चिकित्सामाहात्म्यविज्ञानीयम्' अध्यायाचे सविस्तर वर्णन करा.
- c) द्वंद्व समासस्य व्याख्या लिखित्वा केषामपि पंच सूत्राणि सोदाहरणेन स्पष्टयत ।  
द्वंद्व समासाची व्याख्या लिहून कोणतीही पाच सूत्रे उदाहरणासहित स्पष्ट करा.
- d) १) आद्यन्तं श्लोकं विलिख्य 'ब्राह्मण नकुली कथा' मातृभाषायां लिखत ।  
आदि अंत श्लोक लिहून 'ब्राह्मण नकुली कथा' मातृभाषेत लिहा.  
२) गर्भव्याकरणशारिर अध्याये सप्त कला वर्णयत् ।  
गर्भव्याकरणशारिर अध्यायातील सात कलांचे वर्णन करा.
-



03132 A

**First B.A.M.S. (2012)/(2017) Examination, Winter 2018**  
**PADARTHA VIGYAN EVUM AYURVED ITIHAS – I**

Duration: 3 Hours

Total Marks: 90

- Instructions:**
- 1) Use **blue/black** ball point pen only.
  - 2) **Do not** write anything on the **blank portion of the question paper**. If written anything, such type of act will be considered as an attempt to resort to unfair means.
  - 3) **All** questions are **compulsory**.
  - 4) The number to the **right** indicates **full** marks.
  - 5) Draw diagrams **wherever** necessary.
  - 6) **Distribution of syllabus in Question Paper is only meant to cover entire syllabus within the stipulated frame. The Question paper pattern is a mere guideline. Questions can be asked from any paper's syllabus into any question paper. Students cannot claim that the Question is out of syllabus. As it is only for the placement sake, the distribution has been done.**

**SECTION – A (45 Marks)**

1. लघुत्तरी प्रश्न (सहापैकी कोणतेही पाच) :

Short answer question (any five out of six) :

(5×3=15)

a) पृथ्वी महाभूताचे विविध मतानुसार उत्पत्ती लिहा.

Uttapatti of Pruthvi Mahabhuta according to different opinion.

b) आयु लक्षण व आयुर्वेद लक्षण.

Lakshana of Ayu and Ayurveda.

c) दिशा द्रव्य महत्व.

Importance of Disha dravya.

d) मनाचे लक्षण व कर्म लिहा.

Write Lakshana and Karma of Mana.

e) समवाय व्याख्या व महत्व.

Definition and importance of Samvaya.

f) अभाव प्रकार.

Types of Abhava.

P.T.O.



03132 A

- a) एका महाराज
- b) अथु लक्षण
- c) विशु
- d) म
- e) समान
- f) अथु



2. लघुत्तरी प्रश्न (सातपैकी कोणतेही सहा) :

Short answer question (any six out of seven) :

(6x5=30)

- a) गुण व्याख्या व प्रकार.  
Definition and types of Guna.
- b) कर्माचे लक्षण व प्रकार.  
Lakshana and types of Karma.
- c) वैशेषिक दर्शन परिचय.  
Introduction of vaisheshik darshana.
- d) परादि गुणांचे वर्णन करा.  
Describe Paradi guna.
- e) सामान्यपदार्थाचे लक्षण व प्रकार.  
Lakshana and types of samanya padartha.
- f) जलमहाभूत लक्षण, प्रकार.  
Lakshana and types of Jalamahabhuta.
- g) काल लक्षण व महत्त्व.  
Lakshana and importance of kala.

SECTION – B (45 Marks)

3. दीर्घोत्तरी प्रश्न (चारपैकी कोणतेही तीन) :

Long answer question (any three out of four) :

(3x15=45)

- a) "दर्शन" शब्दाची निरुक्ती, व्याख्या लिहून सांख्यदर्शनाचा परिचय लिहा.  
Write Etiological derivation and definition of word "Darshana" and introduction of Sankhya darshana.
- b) आत्मा द्रव्याचे लक्षण, प्रकार व आयुर्वेदोक्त पुरुषाचे वर्णन करा.  
Describe Lakshana and types of Atma dravya and Purusha in Ayurveda.
- c) पंचमहाभूताची व्याख्या, उत्पत्ती व लक्षणे लिहून आकाश महाभूताचे आयुर्वेदात महत्त्व लिहा.  
Write definition, creation and Lakshana of Panchmahabhuta and also write importance of Akashmahabhuta in Ayurveda.
- d) पदार्थ विज्ञानाची व्याख्या, प्रकार लिहून षट् पदार्थांचे संक्षिप्त वर्णन करा.  
Write definition and types of padartha vigyan and describe six padarthas in short.



03132 B

First B.A.M.S. (2012)/(2017) Examination, Winter 2018  
PADARTHA VIGYAN EVUM AYURVED ITIHAS – II

Duration : 3 Hours

Total Marks : 90

**Instructions :** 1) Use **blue/black** ball point pen only.

2) **Do not** write anything on the **blank portion of the question paper**. If written anything, such type of act will be considered as an attempt to resort to unfair means.

3) **All** questions are **compulsory**.

4) The number to the **right** indicates **full** marks.

5) Draw diagrams **wherever** necessary.

6) Distribution of syllabus in Question Paper is only meant to cover entire syllabus within the stipulated frame. The Question paper pattern is a mere guideline. Questions can be asked from any paper's syllabus into any question paper. Students cannot claim that the Question is out of syllabus. As it is only for the placement sake, the distribution has been done.

SECTION – A (45 Marks)

1. लघुत्तरी प्रश्न (सहापैकी कोणतेही पाच) :

(5×3 = 15)

Short answer question (any five out of six) :

a) प्रत्यक्ष प्रमाणाचे लक्षण लिहा.

Write lakshana of Pratyaksha pramana.

b) उपमान प्रमाणाचे वर्णन करा.

Describe Upamana pramana.

c) व्याप्तिची व्याख्या व प्रकार लिहा.

Write definition and prakara of vyapti.

d) वाक्यार्थज्ञान हेतू लिहा.

Write vakyarthagyana hetu.

e) योगिन्द्रनाथ सेन

Write about Yogindranath Sen.

f) अनेकान्तवाद लिहा.

Write Anekantavada.

P.T.O.



03132 B



2. लघुत्तरी प्रश्न (सातपैकी कोणतेही सहा) :

(6×5 = 30)

Short answer question (any six out of seven) :

a) विविध मतानुसार प्रमाणाची संख्या लिहा.

Write Sankhya of Pramana according to different opinions.

२।

b) स्वभाववाद लिहा.

Explain Swabhavavada.

a प्रत्यक्ष प्रमाण लक्षण

c) सत्कार्यवाद लिहा.

Write Satkarya Vada.

b उपमान प्रमाण

d) सद्हेतुची लक्षणे लिहा.

Write lakshana of Sadhetu.

c व्याप्ति व्याख्या व प्रकार

e) जागतिक आरोग्य संघटना बद्दल माहिती लिहा.

Describe World Health Organisation (WHO).

d वाक्यार्थज्ञान हेतू

f) तर्कप्रमाण लक्षणे लिहा.

Describe lakshana of Tarka pramana.

e योगिन्द्रनाथ सेन

g) आरंभवाद लिहा.

Write "Arambhavada".

f अनेकान्तवाद

SECTION – B (45 Marks)

3. दीर्घोत्तरी प्रश्न (चारपैकी कोणतेही तीन) :

(3×15 = 45)

Long answer question (any three out of four) :

a) शब्द प्रमाणाचे लक्षण, प्रकार लिहून वाक्यार्थज्ञान हेतूचे वर्णन करा.

Write lakshana, types of shabda pramana and describe Vakarthagyana hetu.

b) युक्ति प्रमाणाचे लक्षण लिहून युक्ति प्रामाण विचार व वैशिष्ट्ये लिहा.

Write lakshana of Yukti pramana and also describe Yukti pramana vichar and its importance.

c) कार्य-कारण भाव स्पष्ट करून परमाणुवाद लिहा.

Explain Karya-Karana bhava and write Paramanuvada.

d) आर्युवेदाच्या वैश्वीकरण बद्दल सविस्तर वर्णन करा.

Explain Globalization of Ayurveda in detail.





03133

First B.A.M.S. (2010)/(2012)/(2017) Examination, Winter 2018  
MAULIK SIDDHANT AVUM ASTANG HRIDYA

Duration : 3 Hours

Total Marks : 90

**Instructions :** 1) Use **blue/black** ball point pen only.

- 2) Do not write anything on the **blank portion of the question paper**. If written anything, such type of act will be considered as an attempt to resort to unfair means.
- 3) **All questions are compulsory.**
- 4) The number to the **right** indicates **full marks**.
- 5) Draw diagrams **wherever necessary**.
- 6) Distribution of syllabus in Question Paper is only meant to cover entire syllabus within the stipulated frame. The Question paper pattern is a mere guideline. Questions can be asked from any paper's syllabus into any question paper. Students cannot claim that the Question is out of syllabus. As it is only for the placement sake, the distribution has been done.

## SECTION – A

(45 Marks)

1. लघुत्तरी प्रश्न (सहापैकी कोणतेही पाच) :

(5×3 = 15)

Short answer question (any five out of six) :

- a) दोष-कोष्ठ संबंध लिहा.  
Write about Dosh-Koshtha relation.
- b) विंशति गुण लिहा.  
Write Vimshati guna.
- c) ऋतु व बल संबंध.  
Relation between Rutu and Bala.
- d) कफ दोष उपक्रम.  
Kapha dosha Upakrama.
- e) मधुर रस कार्य लिहा.  
Write functions of Madhur Rasa.
- f) तंत्र दोष.  
Write Tantra dosha.

P.T.O.





2. लघुत्तरी प्रश्न (सातपैकी कोणतेही सहा) :

(6×5 = 30)

Short answer question (any six out of seven) :

- अजिर्ण भेद, लक्षण व चिकित्सा लिहा.  
Describe types, symptoms and treatment of Ajirna.
- क्षार गुण, प्रकार व उपयोग लिहा.  
Describe properties, types and uses of Kshara.
- लंघन प्रकार वर्णन करा.  
Describe the types of Langhana.
- व्याधिमार्ग व त्यांचे व्याधि लिहा.  
Write about Vyadhimarga and their Vyadhi.
- उत्तरबस्ति विधि लिहा.  
Write about Uttarbasti Vidhi.
- तर्पणविधी वर्णन करा.  
Explain Tarpana Vidhi.
- सन्दंशयन्त्र.  
Sandansha Yantra.

Q1

- दोष कोष्ठ संबंध
- विंशति गुण
- ऋतू वरु संबंध
- कफ दोष उपक्रम
- सद्युर रस कार्य
- तन्त्र दोष

SECTION – B

(45 Marks)

3. दीर्घोत्तरी प्रश्न (चारपैकी कोणतेही तीन) :

(3×15 = 45)

Long answer question (any three out of four) :

- रोगाः सर्वेऽपि जायन्ते वेगोदीरण धारणे ।  
सूत्र स्पष्ट करून अधारणीय वेगांचे सविस्तर वर्णन करा.  
Write the meaning of Shloka and explain about Adharniya Vega.
- दोषधातुमलांची प्राकृत कार्य व वृद्धिक्षय लक्षण वर्णन करा.  
Explain in brief – Normal functions and Vruddhi Kshaya lakshana of Doshha Dhatu and Mala.
- स्वेदविधी वर्णन करा.  
Explain Sweda Vidhi.
- क्षाराग्निकर्म विधी वर्णन करा.  
Explain Ksharagnikarma.





03134 A

First B.A.M.S. (2010)/(2012)/(2017) Examination, Winter 2018

RACHANA SHARIR – I

Duration : 3 Hours

Total Marks : 90

- Instructions :**
- 1) Use **blue/black** ball point pen only.
  - 2) Do not write anything on the **blank portion of the question paper**. If written anything, such type of act will be considered as an attempt to resort to unfair means.
  - 3) **All** questions are **compulsory**.
  - 4) The number to the **right** indicates **full** marks.
  - 5) Draw diagrams **wherever** necessary.
  - 6) Distribution of syllabus in Question Paper is only meant to cover entire syllabus within the stipulated frame. The Question paper pattern is a mere guideline. Questions can be asked from any paper's syllabus into any question paper. Students cannot claim that the Question is out of syllabus. As it is only for the placement sake, the distribution has been done.

SECTION – A (45 Marks)

1. लघुत्तरी प्रश्न (सहा पैकी कोणतेही पाच) :

(5×3=15)

Short answer question (any five out of six) :

- a) सीवनी  
Seevani
- b) कोष्ठ  
Koshth
- c) शुद्ध शुक्र लक्षण  
Shuddha Shukra Lakshanas
- d) इंद्रिय अधिष्ठान  
Indriya Adhishtan
- e) अधिपती मर्म  
Adhipati Marma
- f) प्रतिहारणी सिरा  
Portal vein.

P.T.O.



03134 A



2. लघुत्तरी प्रश्न (सात पैकी कोणतेही सहा) :

(6×5=30)

Short answer question (any six out of seven) :

a) बहिर्प्रकोष्ठास्थि अधोप्रान्त  
Lower end of Radius

b) द्विशिरस्क बाहवी पेशी  
Bicep Brachi Muscle

c) शव संरक्षण पद्धति  
Preservation of Cadaver

d) रुजाकर मर्म  
Rujakar marma

e) अपरा  
Placenta

f) शुक्रधरा कला  
Shukradhara kala

g) षट्चक्र.  
Shatchakra.

व०

(A) सिग्नी

(b) कोळ

(c) शुद्ध शुद्ध लक्षणो.

(d) इद्रिये नखिलान

(e) अघिपनी मर्म-

(F) पुनिलिणी लिहा.

SECTION - B (45 Marks)

3. दीर्घोत्तरी प्रश्न (चार पैकी कोणतेही तीन) :

(3×15=45)

Long answer question (any three out of four) :

a) प्रगण्डास्थि सचित्र सविस्तर वर्णन करा.  
Write "Humerus" in detail with diagram.

b) जानु संधि सचित्र सविस्तर लिहा.  
Write "Knee joint" in detail with diagram.

c) गर्भस्थ रक्त संवहन सचित्र सविस्तर लिहा.  
Write in detail "Foetal Blood Circulation" with diagram.

d) हृदय शरीर सचित्र सविस्तर लिहा.  
Write in detail "Anatomy of Heart" with diagram.





03135 A

First B.A.M.S. (2010)/(2012)/(2017) Examination, Winter 2018

KRIYA SHARIR- I

Total Duration : 3 Hours

Total Marks : 90

- Instructions :**
- 1) Use **blue/black** ball point pen only.
  - 2) **Do not** write anything on **the blank portion of the question paper.** If written anything, such type of act will be considered as an attempt to resort to unfair means.
  - 3) **All** questions are **compulsory.**
  - 4) The number to the **right** indicates **full** marks.
  - 5) Draw diagrams **wherever** necessary.
  - 6) Distribution of syllabus in Question Paper is only meant to cover entire syllabus within the stipulated frame. The Question paper pattern is a mere guideline. Questions can be asked from any paper's syllabus into any question paper. Students cannot claim that the Question is out of syllabus. As it is only for the placement sake, the distribution has been done.

SECTION – A (45 Marks)

1. लघुत्तरी प्रश्न (सहापैकी कोणतेही पाच) : (5x3=15)  
Short answer question (any five out of six) :
- a) त्रिदोष व त्रिगुण संबंध लिहा.  
Write relation between Tridosha and Triguna.
  - b) मानस प्रकृतिचे प्रकार लिहा.  
Write types of Manas Prakriti.
  - c) विपाकाचे वर्णन करा.  
Describe Vipaka.
  - d) अॅक्शन पोटेन्शियलचे वर्णन करा.  
Describe action potential.
  - e) कृत्रिम श्वसनचे वर्णन करा.  
Describe artificial respiration.
  - f) सुपरफिशियल रिफ्लेक्सेसचे वर्णन करा.  
Describe Superficial Reflexes.

P.T.O.



2. लघुत्तरी प्रश्न (सातपैकी कोणतेही सहा) :

(6x5=30)

Short answer question (any six out of seven) :

a) सामान्य विशेष सिद्धान्ताचे वर्णन करा.

Describe Samanya Vishesha principle.

b) पित्त दोषाचे प्रकार वर्णन करा.

Describe types of Pitta dosha.

c) कोष्ठाचे प्रकार वर्णन करा.

Describe types of Koshtha.

d) आहार वर्गीकरणाचे वर्णन करा.

Describe classification of Ahara.

e) पदार्थांचे सेल मेम्ब्रेन द्वारे वहन वर्णन करा.

Describe transportation of substances across cell membrane.

f) अग्न्याशयाच्या स्त्रावांचे कार्य लिहा.

Write functions of Pancreatic juices.

g) घ्राणेन्द्रिय द्वारा गंधाचे ज्ञान आधुनिक शास्त्रा प्रमाणे वर्णन करा.

Describe sense of smell by nose (olfactory pathway) as per modern science.

### SECTION – B (45 Marks)

3. दीर्घोत्तरी प्रश्न (चारपैकी कोणतेही तीन) :

(3x15=45)

Long answer question (any three out of four) :

a) अष्टआहारविधि विशेषायतनचे वर्णन करा.

Describe Ashta Ahara vidhi Visheshayatan.

b) वात दोषाचे निरुक्ति, स्थान, गुण, कर्म, प्रकार व क्षय-वृद्धि लक्षणे लिहा.

Write Nirukti, Location, Guna, Karma, Types and Kshaya – Vridhi of Vata Dosh.

c) श्वसन संस्थांचे क्रियात्मक रचना व श्वसन प्रक्रियेचे वर्णन करा.

Describe functional anatomy of respiratory system and mechanism of respiration.

d) स्वतंत्र नाडी संस्थानचे क्रियात्मक वर्णन करा.

Describe physiology of ANS (Autonomous Nervous System)





03135 B

First B.A.M.S. (2010)/(2012)/(2017) Examination, Winter 2018  
KRIYA SHARIR – II

Total Duration : 3 Hours

Total Marks : 90

- Instructions :**
- 1) Use **blue/black** ball point pen only.
  - 2) **Do not write anything on the blank portion of the question paper.** If written anything, such type of act will be considered as an attempt to resort to unfair means.
  - 3) **All questions are compulsory.**
  - 4) The number to the **right** indicates **full** marks.
  - 5) Draw diagrams **wherever** necessary.
  - 6) Distribution of syllabus in Question Paper is only meant to cover entire syllabus within the stipulated frame. The Question paper pattern is a mere guideline. Questions can be asked from any paper's syllabus into any question paper. Students cannot claim that the Question is out of syllabus. As it is only for the placement sake, the distribution has been done.

SECTION – A (45 Marks)

1. लघुत्तरी प्रश्न (सहापैकी कोणतेही पाच) :

(5×3=15)

Short answer question (any five out of six) :

a) मांसधातु वृद्धिक्षय लक्षणे लिहा.

Write Vriddhi kshaya Lakshanani of Mamsa dhatu.

b) रक्तसार व्यक्तिचे लक्षणे लिहा.

Write Raktsara Vyakti Lakshanani.

c) दोषधातुमल यांचे कार्य लिहा.

Write the function of Doshadhatumala.

d) स्वदेग्रंथीचे कार्य लिहा.

Write function of sweat glands.

e) रक्तदाबाची व्याख्या लिहून प्रकार सांगा.

Write definition of Blood pressure and its types.

f) Fat चे वर्गीकरण लिहा.

Write classification of Fat.

P.T.O.









03121 A

First B.A.M.S. (2010) Examination, Winter 2018  
SANSKRIT – I

Duration: 3 Hours

Total Marks : 90

- Instructions :** 1) Use **blue/black** ball point pen only.  
2) Do not write anything on the **blank portion of the question paper**. If written anything such type of act will be considered as an attempt to resort to unfair means.  
3) **All questions are compulsory**.  
4) The number to the **right** indicates **full marks**.  
5) Draw diagrams **wherever** necessary.  
6) Distribution of syllabus in Question Paper is only meant to cover entire syllabus within the stipulated frame. The Question paper pattern is a mere guideline. Questions can be asked from any paper's syllabus into any question paper. Students cannot claim that the Question is out of syllabus. As it is only for the placement sake, the distribution has been done.

## SECTION – A

(45 Marks)

1. लघुत्तरी प्रश्न (सहापैकी कोणतेही पाच) :

(5×3=15)

Short answer question (any five out of six)

केषामपि पञ्च प्रश्नानां उत्तराणि लिखत ।

- a) युष्मद् शब्द- रूपाणि लिखत । रूपे लिहा.  
b) गम् धातु लट् लकार (वर्तमानकाल) -रूपाणि लिखत/रूपे लिहा.  
c) उच्चारणस्थानानि लिखत । उच्चारणस्थान लिहा.  
d) कर्मधारयसमास लिखत । कर्मधारय समास लिहा.  
e) 'स्तोः श्चुना श्चुः' सूत्रं सोदाहरणपूर्वकं स्पष्टयत ।  
" स्तोः श्चुना श्चुः" सूत्रं सोदाहरणपूर्वकं स्पष्ट करा.  
f) "कर्मणि द्वितीया" सूत्रं सोदाहरणपूर्वकं स्पष्टयत ।  
"कर्मणि द्वितीया" सूत्रं सोदाहरणपूर्वकं स्पष्ट करा.

P.T.O.





2. लघुत्तरी प्रश्न (सातपैकी कोणतेही सहा)

(6×5=30)

Short answer question (any six out of seven)

केषामपि षट् प्रश्नानां उत्तराणि लिखत ।

टिप्पणीं लिखत । टीपा लिहा.

- करणकारक
- प्रयत्न
- गुणसन्धि
- द्वन्द्वसमास
- माहेश्वरसूत्र
- सप्तमी विभक्ति
- अशुद्धि संशोधनं कृत्वा शुद्ध वाक्यानि पुनः लिखत ।  
अशुद्धि संशोधन करून शुद्ध वाक्य पुनः लिहा.  
i) न्वन्तरिं नमः ।  
ii) ज्ञानाय विना सुखं न भवति ।  
iii) पादात् खञ्जः ।  
iv) छात्रः महाविद्यालये गच्छन्ति ।  
v) बालकः पुस्तकम् पठामि ।

SECTION – B

(45 Marks)

3. दीर्घोत्तरी प्रश्न (चारपैकी कोणतेही तीन) :

(3×15=45)

Long answer question (any three out of four)

केषामपि त्रीणि प्रश्नानि उत्तरयत ।

- अचसन्धेः केषामपि पञ्चसूत्राणि सोदाहरणपूर्वकं स्पष्टयत ।  
अचसन्धी मधील कोणतीही पाच सूत्रे उदाहरणासहित स्पष्ट करा.
- “सुप्तिडन्तं पदम्” सूत्रं सविस्तरं स्पष्टयत ।  
“सुप्तिडन्तं पदम्” सूत्रं सविस्तरं स्पष्ट करा.
- “तत्पुरुषसमासः” सविस्तरं सोदाहरणपूर्वकं लिखत ।  
“तत्पुरुषसमास” सविस्तरं उदाहरणासहित लिहा.
- स्वमातृभाषयां अनुवादं कुरुत ।  
स्वमातृभाषेत अनुवाद करा.  
विद्याधनं सर्वधनप्रधानम् इति यदुक्तं तत्सत्यमेव । विद्याधनस्येदं वैशिष्ट्यं वर्तते यत् सर्वं धनं व्ययात् क्षयमाप्नोति, परं विद्याधनं व्ययात् वृद्धिं गच्छति । संचयात् नाशमायाति । कुबेरस्यापि असीमः कोशः व्ययात् केषुचित् दिनेषु निश्चितमेव रिक्तः भविष्यति, परं अहो विद्याधनस्य वैचित्र्यं यदिदं मुहुर्मुहुर्व्ययादपि न क्षयं गच्छति ।





03121 B

First B.A.M.S. (2010) Examination, Winter 2018  
SANSKRIT – II

Duration: 3 Hours

Total Marks : 90

- Instructions :**
- 1) Use **blue/black** ball point pen only.
  - 2) **Do not** write anything on the **blank portion of the question paper**. If written anything, such type of act will be considered as an attempt to resort to unfair means.
  - 3) **All** questions are **compulsory**.
  - 4) The number to the **right** indicates **full** marks.
  - 5) Draw diagrams **wherever** necessary.
  - 6) Distribution of syllabus in Question Paper is only meant to cover entire syllabus within the stipulated frame. The Question paper pattern is a mere guideline. Questions can be asked from any paper's syllabus into any question paper. Students cannot claim that the Question is out of syllabus. As it is only for the placement sake, the distribution has been done.

SECTION – A (45 Marks)

1. केषामपि पञ्च प्रश्नानां ससन्दर्भं अनुवादं कुरुत ।

(5×3=15)

Short answer question (**any five** out of six) :

संदर्भासह अनुवाद करा (सहापैकी कोणतेही पाच) :

- a) विकारो धातु वैषम्यं साम्यं प्रकृतिरुच्यते ।  
सुखसंज्ञकमारोग्यं विकारो दुःखमेव च ॥
- b) सद्योमांसं नवान्नं च बाला स्त्री क्षीरभोजनम् ।  
घृतमुष्णोदकस्नानं सद्यः प्राणकराणि षट् ॥
- c) यथा सूर्याशुभिः स्पृष्टं सर्वं शुचि भविष्यति ।  
तथा त्वदर्चिर्निर्दग्धं सर्वं शुचि भविष्यति ॥
- d) उत्सवे व्यसने प्राप्ते दुर्भिक्षे शत्रु संकटे ।  
राजद्वारे श्मशाने च यस्तिष्ठति स बान्धवः ।
- e) न यत्राऽस्ति गतिर्वायो रश्मीनां च विवस्वतः ।  
तत्राऽपि प्रविशत्याशु बुद्धिर्बुद्धिमतां सदा ॥
- f) बाले विवर्धते श्लेष्मा मध्यमे पित्तमेव तु ।  
भूयिष्ठं वर्धते वायुर्वृद्धे तद्वीक्ष्य योजयेत् ।

P.T.O.





2. केषामपि षट् प्रश्नानि उत्तरयत ।

(6×5=30)

Short answer question (any six out of seven) :

लघुत्तरी प्रश्न (सातपैकी कोणतेही सहा) :

टिप्पणी लिखत ।

टीपा लिहा.

- स्नानप्रकार ।
- मृगया ।
- अगस्त्योदये विषशुद्धिः ।
- पञ्चविधशौच ।
- आदर्श राष्ट्रस्य वैदिकी कल्पना ।
- इह चत्वारि दानानि ।
- लोभाविष्टचक्रधरकथायाः आदि अन्त श्लोक ।

SECTION – B (45 Marks)

3. केषामपि त्रयाणां प्रश्नानाम् उत्तराणि लिखत ।

(3×15=45)

Long answer question (any three out of four) :

दीर्घोत्तरी प्रश्न (चारपैकी कोणतेही तीन) :

- “अन्तर्बाह्यशौचविज्ञानीय” अध्यायं सविस्तरं लिखत ।  
“अन्तर्बाह्यशौचविज्ञानीय” अध्यायं सविस्तरं लिहा.
- आदि अन्त श्लोक समन्विता “क्षपणककथा” स्वमातृभाषायां लेख्या ।  
आदि अन्त श्लोक लिहून “क्षपणककथा” स्वमातृभाषेत लिहा ।
- “संभाषाविधिः” सुस्पष्टं वर्णयत ।  
“संभाषाविधी” सुस्पष्टं वर्णन करा.
- टिप्पणी लिखत ।  
टीपा लिहा.  
i) अश्विनौ देवभिषजौ ।  
ii) सुश्रुतकृत वयोविभाग ।  
iii) सिंहकारकमूर्खब्राह्मण कथायाः आदि अन्त श्लोक ।





03122 A

First B.A.M.S. (2010) Examination, Winter 2018

PADARTH VIGYAN – I

Duration : 3 Hours

Total Marks : 90

- Instructions :**
- 1) Use **blue/black** ball point pen only.
  - 2) **Do not** write anything on the **blank portion of the question paper.** If written anything, such type of act will be considered as an attempt to resort to unfair means.
  - 3) **All** questions are **compulsory.**
  - 4) The number to the **right** indicates **full** marks.
  - 5) Draw diagrams **wherever** necessary.
  - 6) Distribution of syllabus in Question Paper is only meant to cover entire syllabus within the stipulated frame. The Question Paper pattern is a mere guideline. Questions can be asked from any paper's syllabus into any question paper. Students cannot claim that the Question is out of syllabus. As it is only for the placement sake, the distribution has been done.

SECTION – A (45 Marks)

(5×3=15)

1. लघुत्तरी प्रश्न (सहापैकी कोणतेही पाच) :

Short answer question (any five out of six) :

- a) "सिध्दान्त" व्याख्या, लक्षण लिहा.  
Write definition and lakshana of "Siddhanta".
- b) पृथ्वी महाभूताचे प्रकार लिहा.  
Write types of Prithvi mahabhoota.
- c) "कार्य द्रव्ये" लिहा.  
Explain "Karya dravya".
- d) वैशेषिक दर्शन लिहा.  
Write about Vaisheshik darshana.
- e) परादि गुण स्पष्ट करा.  
Explain Paradi guna.
- f) काल द्रव्याचे आयुर्वेदातील महत्व.  
Importance of kala dravya in Ayurveda.

P.T.O.



03122 A



(6×5=30)

2. लघुत्तरी प्रश्न (सातपैकी कोणतेही सहा) :

Short answer question (any six out of seven) :

- नास्तिक दर्शने स्पष्ट करा.  
Explain Nastik darshana.
- तेज महाभूताचे लक्षण आणि भेद लिहा.  
Write lakshana and bheda of Teja mahabhoota.
- कालाचे प्रकार व लक्षणे लिहा.  
Write types of kala and its lakshana.
- “दिशा” या द्रव्याचे प्रकार लिहून आयुर्वेदातील महत्व लिहा.  
Write types of “Disha” and explain its importance in Ayurveda.
- आत्म्याचे गुण-स्वरूप स्पष्ट करा.  
Explain guna and swaroop of Atma.
- “कर्म” या द्रव्याचे आयुर्वेदातील महत्व लिहा.  
Write importance of “karma” in Ayurved.
- “अभावाचे” प्रकार वर्णन करा.  
Explain types of “Abhava”.

SECTION – B (45 Marks)

3. दीर्घोत्तरी प्रश्न (चारपैकी कोणतेही तीन) :

(3×15=45)

Long answer question (any three out of four) :

- न्याय आणि वैशेषिक दर्शनानुसार सृष्टी उत्पत्ति स्पष्ट करून पाकज सिद्धान्त लिहा. दोन्ही दर्शनातील साम्य स्पष्ट करा.  
Describe shrishti utpatti according to Nyaya and Vaisheshika darshana, also write Pakaja siddhanta. Explain similarities between Nyaya and Vaisheshika darshana.
- जल महाभूताची उत्पत्ति, व्याख्या, प्रकार आणि गुण लिहून आयुर्वेदातील जल महाभूताचे महत्व प्रतिपादित करा.  
Explain utpatti, vyakhya, prakara and guna of Jala mahabhoota and its importance in Ayurved.
- सामान्य विशेष सिद्धान्ताचे विवेचन करून त्याचे आयुर्वेदातील महत्व सोदाहरण स्पष्ट करा.  
Describe Samanya-vishesha siddhanta and its importance in Ayurved with examples.
- मनाचे लक्षण, पर्याय, उत्पत्ति, स्थान लिहून मनाचे विषय आणि कर्म विस्तारपूर्वक स्पष्ट करा.  
Explain lakshana, paryaya, utpatti, sthana, vishaya and karma of Mana in detail.





03122 B

First B.A.M.S. (2010) Examination, Winter 2018  
PADARTH VIGYAN – II

Duration : 3 Hours

Total Marks : 90

- Instructions :**
- 1) Use **blue/black** ball point pen only.
  - 2) **Do not** write anything on the **blank portion of the question paper**. If written anything, such type of act will be considered as an attempt to resort to unfair means.
  - 3) **All** questions are **compulsory**.
  - 4) The number to the **right** indicates **full** marks.
  - 5) Draw diagrams **wherever** necessary.
  - 6) Distribution of syllabus in Question Paper is only meant to cover entire syllabus within the stipulated frame. The Question paper pattern is a mere guideline. Questions can be asked from any paper's syllabus into any question paper. Students cannot claim that the Question is out of syllabus. As it is only for the placement sake, the distribution has been done.

SECTION – A (45 Marks)

1. लघुत्तरी प्रश्न (सहापैकी कोणतेही पाच) :

(5×3=15)

Short answer question (any five out of six) :

- a) वाक्यार्थ ज्ञान हेतु लिहा.  
Write Vakyartha gyanahetu.
- b) अर्थाश्रय लिहा.  
Describe Arthashrya.
- c) पिठरपाक.  
Describe Pitharpaka.
- d) त्रिगुण निरूपण.  
Triguna nirupana.
- e) शक्तिग्रह हेतु लिहा.  
Write Shaktigraha hetu
- f) व्याप्तीचे विवेचन करा.  
Describe Vyapti.

P.T.O.



03122 B

- a) 11-21 2/11  
b) अथर्व  
c) पितृपितृ  
d) त्रिगुण  
e) शक्ति  
f) अथर्व



2. लघुत्तरी प्रश्न (सातपैकी कोणतेही सहा) :

(6×5=30)

Short answer question (any six out of seven) :

- a) पाकजोत्पत्ती वर्णन करा.  
Explain Pakajotpatti.
- b) पंचावयव.  
Describe Panchavayava.
- c) युक्ति लक्षण व महत्व लिहा.  
Write Yukti Lakshan and importance of it.
- d) सन्निकर्ष प्रकार लिहा.  
Write Types of Sannikarsha.
- e) अनेकान्तवाद वर्णन करा.  
Describe Anekantavada.
- f) तंत्र गुण लिहा.  
Write Tantraguna.
- g) विवर्तवाद वर्णन करा.  
Describe Vivartavada.

SECTION – B (45 Marks)

3. दीर्घोत्तरी प्रश्न (चारपैकी कोणतेही तीन) :

(3×15=45)

Long answer question (any three out of four) :

- a) आप्तोपदेश प्रमाण लक्षण व प्रकार लिहून शब्दवृत्तीचे सविस्तर वर्णन करा.  
Describe lakshana and types of Aptopadesha pramana and explain in detail of Shabdavritti.
- b) 'अनुमान प्रमाण' सविस्तर लिहा.  
Describe in detail about Anuman pramana.
- c) कार्यकारण लक्षण व प्रकार लिहून सत्कार्यवाद व परिणामवाद याचे सविस्तर वर्णन करा.  
Write lakshana and types of karya karana. Describe in detail of Satkaryavada and Parinamvada.
- d) सृष्टीलया बदल लिहून, सृष्टी उत्पत्ति क्रम सांख्य दर्शनानुसार लिहा.  
Write regarding srishti-laya and describe srishtiutpatti krama according to Samkhya darshana.